

**ADDENDUM #1  
TO SPEC. 06-273**

**SUPPLY AND INSTALL CARPET  
FOR COMMUNITY MENTAL HEALTH**

Addendum #1 to Spec. 06-273 for Supply and Install Carpet for Community Mental Health, bids originally to be opened on Wednesday, October 11, 2006 at 12:00 noon.

Please note the following question received and its answer

- Q. 1.** How do you want the room with the power files handled?  
**A.** Carpet up to the files.
- Q. 2.** Color of base which is probably discontinued?  
**A.** Contractor shall come as close as possible to the existing base.
- Q. 3.** Is all base to be replaced?  
**A.** All base shall be replaced "except" for the break room, southwest office room 169 and reception room.
- Q. 4.** The stain resistant warranty does not match the J & J carpet. What warranty do you want?  
**A.** Stain resistant warranty shall be manufactured standard. Contractor must include such with bid.

After some discussions we are requesting supply & installation for two formats thus attached is a new proposal page to replace original proposal page.

All other terms and conditions to remain unchanged.

Dated this 22<sup>st</sup> day of September, 2006

Purchasing Department

Vince M. Mejer,  
Purchasing Agent

Company Name\_\_\_\_\_

**PROPOSAL  
SPECIFICATION NO. 06-273**

**BID OPENING TIME: 12:00 NOON  
DATE: October 11, 2006**

The undersigned bidder, having full knowledge of the requirements of Lancaster County for the below listed items and the contract documents (which include Notice to Bidders, Instructions to Bidders, this Proposal, Specifications, Contract, and any and all addenda) and all other conditions of the Proposal, agrees to enter into a contract for the below listed items for the performance of this Specification, complete in every respect, in strict accordance with the contract documents at and for unit prices listed below.

**ADDENDA RECEIPT:** The receipt of addenda to the specifications numbers \_\_\_\_\_ through \_\_\_\_\_ are hereby acknowledged. Failure of any bidder to receive any addendum or interpretation of the specifications shall not relieve the bidder from obligations specified in the bid request. all addenda shall become part of the final contract document.

**BIDDING SCHEDULE**

<b><u>ITEM</u></b>	<b><u>ITEM DESCRIPTION</u></b>	<b><u>ESTIMATED TO BE</u></b>	<b><u>PRICE UNIT</u></b>	<b><u>TOTAL</u></b>
1.	Furnish, deliver and install Carpet at 2201 S. 17 <sup>th</sup> , Community Mental Health during normal business hours. Mfg._____ No._____	_____sq. yds.	\$_____	\$_____
2.	Furnish, deliver and install Carpet at 2201 S. 17 <sup>th</sup> , Community Mental Health during evening & weekends. Mfg._____ No._____	_____sq. yds.	\$_____	\$_____
3.	Alternate, Furnish, deliver and install Carpet Tiles at 2201 S. 17 <sup>th</sup> , Community Mental Health during normal business hours. Mfg._____ No._____	_____sq. yds.	\$_____	\$_____
4.	Alternate, Furnish, deliver and install Carpet Tiles at 2201 S. 17 <sup>th</sup> , Community Mental Health during evening & weekends. Mfg._____ No._____	_____sq. yds.	\$_____	\$_____

**5% BID SECURITY IS REQUIRED**

The undersigned signatory for the bidder represents and warrants that he has full and complete authority to submit this proposal to the City, and to enter into a contract if this proposal is accepted.

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**RETURN 2 COMPLETE COPIES OF PROPOSAL AND SUPPORTING MATERIAL.  
MARK OUTSIDE OF BID ENVELOPE: SEALED BID FOR SPEC. 06-273**

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**COMPANY NAME**

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**BY (Signature)**

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**STREET ADDRESS or P.O. BOX**

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**(Print Name)**

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**CITY, STATE      ZIP CODE**

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**(Title)**

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**TELEPHONE**

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**(Date)**

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**E-MAIL ADDRESS**

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**ESTIMATED COMPLETION DAYS**

Bids may be inspected in the Purchasing Division during normal business hours, after tabulation and reviewed by a Purchasing Agent. Bid tabulations can be viewed on our website at: [lincoln.ne.gov](http://lincoln.ne.gov) Keyword: BID.

The Intent to Award will be listed on the website when a recommendation is received from the Department.